

**DRAFT Agenda**  
**SALTON SEA ADVISORY COMMITTEE MEETING**

**9:30 am - 4:00 pm**

**July 15, 2005**

**Caltrans District 11 Building, 2829 Juan Street, San Diego, California**

<b>9:30</b>	<b>WELCOME AND INTRODUCTIONS</b>	<b>R. Hoffman</b>
<b>9:40</b>	<b>Updates from the Resources Secretary</b>	<b>R. Hoffman</b>
<b>10:00</b>	<b>Opportunities for Public Comments</b>	<b>R. Hoffman</b>
<b>10:10</b>	<b>Update on Project Schedule</b>	<b>G. Buchholz</b>
<b>10:15</b>	<b>Update on Fish Sampling Program</b>	<b>J. Crayon</b>
<b>10:25</b>	<b>Update on Recreation and Local Economics Efforts</b>	<b>R. Enzweiler</b>
<b>10:45</b>	<b>Development of Alternatives</b> <ul style="list-style-type: none"><li>- Habitat-based Approach to Development of Alternatives</li><li>- Inflow Assumptions</li></ul>	
<b>11:45</b>	<b>Lunch</b>	
<b>1:00</b>	<b>Development of Alternatives - continued</b> <ul style="list-style-type: none"><li>- Habitat Components</li><li>- Water Quality Goals and Water Treatment Components</li><li>- Barriers and Other Infrastructure Components</li><li>- Air Quality Management Components</li></ul>	
<b>2:45</b>	<b>Results of Sediment and Water Quality Field Work</b>	<b>H. Ohlendorf</b>
<b>3:00</b>	<b>Update on Science Panel Discussions</b>	<b>D. Barnum/J. Boles</b>
<b>3:20</b>	<b>USBR Feasibility Study</b>	<b>M. Walker</b>
<b>3:40</b>	<b>Summary and Action Items</b>	<b>R. Hoffman</b>
<b>4:00</b>	<b>ADJOURN</b>	

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If you have questions or need reasonable accommodation due to a disability, please contact Doug Osugi, Colorado River and Salton Sea Office at (916) 653-9493, or TDD (916) 653-6934